



AGENDA

FORMAL MEETING OF CITY COUNCIL

Monday, August 9, 2021 - 5:30 p.m.

**Meeting Location:
Greenville Convention Center
1 Exposition Drive, Room 102**

The city of Greenville seeks input from citizens while adhering to public health and safety guidelines. All attendees at the location will be subject to a temperature screening. Attendees will be required to wear a covering over their mouth and nose, unless it violates a religious tenant or belief or causes difficulty breathing.

- 1. Call to Order** **Mayor Knox H. White**
- 2. Invocation** **Councilmember Lillian Flemming**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of the Minutes** **July 12, 2021**
- 6. Communications/Announcements from the Mayor and Council**
- 7. Citizens Wishing to Address Council**
- 8. Presentation**
None
- 9. Public Hearing**
None
- 10. APPOINTMENTS – Boards and Commissions**
None

CONSENT AGENDA

There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.

- 11. UNFINISHED BUSINESS -- (Ordinances – Second and Final Reading)**
 - a. Ordinance to rezone approximately 5.1 acres of real property located at 330 Pelham Road from RM-2, Single-family and multifamily residential district, to OD, Office and Institutional District (Tax Map Number 0279000200600, 0279000200611, 0279000200612, and 0279000200613) (Z-9-2021)
(Presented by Planning and Development Services Director Jay Graham)
(Roll Call)

- 12. NEW BUSINESS -- (Ordinances – First Reading)**
None

- 13. NEW BUSINESS -- (Resolutions – First and Final Reading)**
None

REGULAR AGENDA

- 14. UNFINISHED BUSINESS -- (Ordinances – Second and Final Reading)**
None

- 15. NEW BUSINESS -- (Ordinances – First Reading)**

- a. Ordinance to amend Section 19-1.11, Definitions, and Section 19-6.1, Off-street parking and loading, of the Code of Ordinances of the City of Greenville to define the term “adaptive reuse,” recreate eligibility criteria for adaptive reuse projects, and to reduce minimum parking requirements for eligible adaptive reuse projects (Z-28-2021)
(Presented by Planning and Development Services Director Jay Graham)
(Roll Call)
- b. Ordinance to amend Section 19-2.2.4, Neighborhood meetings, and Section 19-2.2.7, Preparation of staff report, of the Code of Ordinances of the City of Greenville to update the neighborhood meeting standards and requirements for public hearing applications (Z-29-2021)
(Presented by Planning and Development Services Director Jay Graham)
(Roll Call)
- c. Ordinance to appropriate \$3,000,000 in funding in the Miscellaneous Grant Fund for affordable housing support
(Presented by Office of Management and Budget Director Matt Efird)
(Roll Call)
- d. Ordinance to enter into a Second Amendment to the Development Agreement between the city of Greenville, Grand Bohemian Greenville, LLC, and the Kessler Enterprise, Inc. for certain enhancements to the civic improvements adjacent to the Grand Bohemian Hotel, to provide for the usage of same, and to appropriate an additional \$163,000 for the project
(Presented by City Attorney Mike Pitts)
(Roll Call)

- 16. NEW BUSINESS -- (Resolutions – First and Final Reading)**

- a. Resolution to accept a storm drainage easement from Salvation Army at the Kroc Center of Greenville
(Presented by Interim Engineering Services Manager Clint Link)

- b. Resolution to certify 19 Blair Street as an Abandoned Building site (Tax Map Number 0197000300101)
(Presented by Real Estate Development Manager Mary Douglas Hirsch)
- c. Resolution to document the required governing body review of the city of Greenville's submission of a grant application to the Bureau of Justice Assistance
(Presented by Strategic Planning and Analysis Director, Dr. Lee Hunt)
- d. Resolution to authorize the City Manager to award a contract for the construction of pedestrian bridges along the Prisma Health Swamp Rabbit Trail, resulting from proposals received from Greenville County RFP #21084
(Presented by Parks, Recreation and Tourism Director Angie Prosser)

17. STAFF REPORTS

- a. Fire Services Update
- b. Business License Ordinance

18. ADJOURN