



# City Council Agenda

Agenda Of 6-27-2022

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**AGENDA OF 6-27-2022.PDF**

Draft - Formal Minutes Of 6-13-2022

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**DRAFT - FORMAL MINUTES OF 6-13-2022.PDF**

Item 8a

Documents:

**ITEM 8A - APPOINT LEIGH B. PAOLETTI AS CITY ATTORNEY.PDF**

Item 11a

Documents:

**ITEM 11A - AGREEMENT - AMENDMENT TO LICENSE AGREEMENT WITH B-CYCLE, LLC.PDF**

Item 11a - PRESENTATION

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**ITEM 11A - PRESENTATION - AGREEMENT - AMENDMENT TO LICENSE AGREEMENT WITH B-CYCLE, LLC.PDF**

Item 11b

Documents:

**ITEM 11B - AB-2-2022 ABANDONMENT OF A PORTION OF KITSON STREET.PDF**

Item 11b - PRESENTATION

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**ITEM 11B - PRESENTATION - AB-2-2022 ABANDONMENT OF A PORTION OF KITSON STREET.PDF**

Item 11c

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**ITEM 11C - AB-3-2022 ABANDONMENT OF A PORTION OF TYLER STREET.PDF**

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**ITEM 11C - PRESENTATION - AB-3-2022 ABANDONMENT OF A PORTION OF TYLER STREET.PDF**

Item 11d

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**ITEM 11D - PROHIBIT OPERATION OF TRUCKS ON HAYNIE STREET BETWEEN CHURCH STREET AND AUGUSTA STREET.PDF**

Item 11d - PRESENTATION

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**ITEM 11D - PRESENTATION - PROHIBIT OPERATION OF TRUCKS ON HAYNIE STREET BETWEEN CHURCH STREET AND AUGUSTA STREET.PDF**

Item 11e

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**ITEM 11E - APPROPRIATION - 168,500 RIVERPLACE FOUNTAIN, SPLASHPAD AND ASSOCIATED INFRASTRUCTURE.PDF**

Item 11f

Documents:

**ITEM 11F - AMEND 2021-2022 ANNUAL ACTION PLAN AND 2020 CONSOLIDATED PLAN (SECTION 108 LOAN GUARANTEE).PDF**

Item 15a

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**ITEM 15A - Z-7-2022 REZONE 205 WILTON STREET (A PORTION).PDF**

Item 15a - PRESENTATION

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**ITEM 15A - PRESENTATION - Z-7-2022 REZONE 205 WILTON STREET (A PORTION).PDF**

Item 15b

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**ITEM 15B - CITY CODE - AMEND SECTIONS 19-4.1 AND 19-4.3.3(F), LAND MANAGEMENT ORDINANCE (Z-8-2022).PDF**

Item 15b - PRESENTATION

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**ITEM 15B - PRESENTATION - CITY CODE - AMEND SECTIONS 19-4.1 AND 19-4.3.3(F), LAND MANAGEMENT ORDINANCE (Z-8-2022).PDF**

Item 15c

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**ITEM 15C - Z-9-2022 REZONE 1617 E NORTH STREET.PDF**

Item 15c - PRESENTATION

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**ITEM 15C - PRESENTATION - Z-9-2022 REZONE 1617 E NORTH STREET.PDF**

Item 15d

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**ITEM 15D - APPROPRIATION - 35,000 LEGACY PARK AMENITIES.PDF**

Item 15e

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**ITEM 15E - APPROPRIATION - 84,400 LIFELONG LEARNING GRANT - AFTERSCHOOL AND SUMMER PROGRAMS.PDF**

Item 15f

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**ITEM 15F - APPROPRIATION - 522,708 SCHOOL RESOURCE OFFICER PROGRAM (POLICE).PDF**

Item 16a

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**ITEM 16A - EXTENDED SPECIAL ASSESSMENT PERIOD - 1007 HAMPTON AVENUE.PDF**

Item 16a - PRESENTATION

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**ITEM 16A - PRESENTATION - EXTENDED SPECIAL ASSESSMENT PERIOD - 1007 HAMPTON AVENUE.PDF**

Item 16b

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**ITEM 16B - EXTENDED SPECIAL ASSESSMENT PERIOD - 711 WEST WASHINGTON STREET.PDF**

Item 16b - PRESENTATION

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**ITEM 16B - PRESENTATION - EXTENDED SPECIAL ASSESSMENT PERIOD -  
711 WEST WASHINGTON STREET.PDF**

Item 16c

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**ITEM 16C - CERTIFY ABANDONED BUILDING SITE - 21 AUGUSTA  
STREET.PDF**

Item 16c - PRESENTATION

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**ITEM 16C - PRESENTATION - CERTIFY ABANDONED BUILDING SITE - 21  
AUGUSTA STREET.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton,  
at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).*