



# City Council Agenda

Agenda Of 2-24-2020

Documents:

**[AGENDA OF 2-24-2020.PDF](#)**

Draft - Formal Minutes Of 2-10-2020

Documents:

**[DRAFT - FORMAL MINUTES OF 2-10-2020.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - APPROPRIATION - 17,138 - COMMUNITY DEVELOPMENT FUND 118.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - APPROPRIATION - 70,474 - COMMUNITY DEVELOPMENT FUND 119.PDF](#)**

Item 15a

Documents:

**[ITEM 15A - Z-26-2018M MODIFY ADAMS HILL PLANNED DEVELOPMENT \(HAYWOOD ROAD AND PELHAM ROAD\).PDF](#)**

Item 15b

Documents:

**[ITEM 15B - APPROPRIATION - 20,104 AND AMEND GOVERNOR SCHOOL, FURMAN COLLEGE WAY AGREEMENT.PDF](#)**

Item 15c

Documents:

**[ITEM 15C - AB-8-2019 - ABANDON A PORTION OF FRANK STREET.PDF](#)**

Item 16a

Documents:

**ITEM 16A - ADOPT DOWNTOWN TRANSPORTATION MASTER PLAN.PDF**

Item 16a - Downtown Transportation Master Plan - Existing Conditions

Documents:

**ITEM 16A - DOWNTOWN TRANSPORTATION MASTER PLAN - EXISTING  
CONDITIONS.PDF**

Item 16a - Downtown Transportation Master Plan - Short Term Needs Assessment

Documents:

**ITEM 16A - DOWNTOWN TRANSPORTATION MASTER PLAN - SHORT  
TERM NEEDS ASSESSMENT.PDF**

Item 16a - Downtown Transportation Master Plan - Future Trends

Documents:

**ITEM 16A - DOWNTOWN TRANSPORTATION MASTER PLAN FUTURE  
TRENDS.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Leslie Fletcher, city public information officer, at  
[lfletcher@greenvillesc.gov](mailto:lfletcher@greenvillesc.gov)*