



AGENDA

BOARD OF ZONING APPEALS AGENDA WORKSHOP

Tuesday, November 8, 2022 - 12:00 p.m. (noon)

Meeting Location:
Virtual Meeting Viewing
<https://www.greenvillesc.gov/meeting>
Password: meetnow
Telephone: 1-415-655-0002
WebEx Event Number: [2349 444 5635](#)

Note: The primary purpose of this workshop is for the Board of Zoning Appeals to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the commission on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on November 10, 2022.

Application materials are included with the Agenda Packet for the November 10, 2022 Public Hearing.

1. **Call to Order**

2. **OLD BUSINESS**

A. **S 22-662 *Applicant requests deferral to the December 8, 2022 meeting***

Application by Jeffrey Pagliaro for a **SPECIAL EXCEPTION** to establish a 'Hotel' (short-term rental) use in an OD, Office and institutional district at **400 E WASHINGTON ST UNIT 8** (TM# 006301-04-00200)

3. **NEW BUSINESS**

A. **S 22-676**

Application by Happy Traveler Investments, LLC (Patricia Reynolds) for a **SPECIAL EXCEPTION** to establish a 'Hotel' (short-term rental) use in an OD, Office and institutional district at **400 E WASHINGTON ST UNIT 4** (TM# 006301-02-00400)

B. **S 22-728**

Application by Jeffrey and Ilia Jones for a **SPECIAL EXCEPTION** to establish a 'Hotel' (short-term rental) use in an OD, Office and institutional district at **400 E WASHINGTON ST UNIT 11** (TM# 006301-02-00600)

C. **S 22-756**

Application by KVP, Inc. (Krish V. Patel) for a **SPECIAL EXCEPTION** to establish a 'Self-service storage' use in a C-3, Regional commercial district at **255 WADE HAMPTON BLVD** (TM# 018801-11-00600)

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D. S 22-762

Application by The Cocktail Company (Howard Dozier) for a **SPECIAL EXCEPTION** to establish a 'Bar' use in a C-4, Central business district at **355 S MAIN ST SUITE 30** (TM# 006100-03-04116)

4. Adjournment