



# City Council Agenda

Agenda Of 8-8-2022

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**AGENDA OF 8-8-2022.PDF**

Draft - Formal Minutes Of 7-11-2021

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**DRAFT - FORMAL MINUTES OF 7-11-2022.PDF**

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**ITEM 11A - AX-9-2022 - ANNEXATION 2836 LAURENS ROAD.PDF**

Item 11a - PRESENTATION

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**ITEM 11A - PRESENTATION - AX-9-2022 ANNEXATION 2836 LAURENS ROAD.PDF**

Item 11b

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**ITEM 11B - AX-10-2022 - ANNEXATION 101 HALTON ROAD (REVISED).PDF**

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**ITEM 11B - PRESENTATION - AX-10-2022 ANNEXATION 101 HALTON ROAD.PDF**

Item 11c

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**ITEM 11C - AX-13-2022 - ANNEXATION 361, 365, AND 369 HALTON ROAD.PDF**

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**ITEM 11C - PRESENTATION - AX-13-2022 ANNEXATION 361, 365, AND 369 HALTON ROAD.PDF**

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**ITEM 11D - Z-11-2022 REZONE 710 AND 718 LOWNDES HILL ROAD.PDF**

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**ITEM 11D - PRESENTATION - Z-11-2022 REZONE 710 AND 718 LOWNDES HILL ROAD.PDF**

Item 11e

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**ITEM 11E - SCTAC - FY2022 BUDGET AND FY2021 AUDITOR REPORT (REVISED).PDF**

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**ITEM 15A - AGREEMENT - AMENDMENT WITH COMMUNITYWORKS FOR THE HOME BUYER ASSISTANCE PROGRAM.PDF**

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**ITEM 15A - PRESENTATION - AGREEMENT - AMENDMENT WITH COMMUNITYWORKS FOR THE HOME BUYER ASSISTANCE PROGRAM.PDF**

Item 15b

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**ITEM 15B - APPROPRIATION - 774,081 CLEVELAND CONNECTOR-TRAXLER TRAIL (SWAMP RABBIT TRAIL).PDF**

Item 15b - PRESENTATION

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**ITEM 15B - PRESENTATION - APPROPRIATION - 774,081 CLEVELAND STREET CONNECTOR-TRAXLER TRAIL (SWAMP RABBIT TRAIL).PDF**

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**ITEM 15C - AGREEMENT - FOURTH AMENDMENT TO STADIUM DEVELOPMENT LEASE AGREEMENT (GREENVILLE DRIVE).PDF**

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**ITEM 16A - BUREAU OF JUSTICE ASSISTANCE GRANT APPLICATION**

**(POLICE).PDF**

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**ITEM 16B - PUBLIC SAFETY CITIZEN REVIEW BOARD - AMEND BYLAWS  
AND STANDARD OPERATING PROCEDURES.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton,  
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