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## AGENDA

### APPALACHIAN COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS MEETING FRIDAY, MARCH 26, 2021 – 10:30 AM

#### ZOOM MEETING

<https://zoom.us/j/91501311848?pwd=NjVONk9lUnh5MGhoZVZuQ2trQ0lHZz09>  
Meeting ID: 919 0131 1848 **Passcode: 082097** Dial In Number (929) 205 6099

#### 10:30

- I. Call to Order – Mr. Mike Forrester, Chair
  - A. Invocation
  - B. Introduction of Guests
  - C. Approval of February 26, 2021 Board Minutes (Section 1, Board Packet)
  - D. February 28, 2021 Financial Statement [**Information Only**] (Section 2, Board Packet)

#### 10:35

- II. Recognition of an Appalachian Council of Governments Employee who has Recently Celebrated a Milestone Anniversary with the Agency – Mr. Mike Forrester, Chair

#### 10:40

- III. Economic Development, Recreation, Fun, Hospitality and Marketing in Travelers Rest – Mayor Brandy Amidon and Eric Vinson, City Administrator

Briefing: Travelers Rest is undertaking several initiatives to enhance the vitality, quality of life, and prosperity of the city. Mayor Amidon and Mr. Vinson will provide an overview of their activities.

#### 11:10

- IV. The Status of the COVID Pandemic in the Upstate – Dr. Saria Saccocio, Prisma Health Ambulatory Chief Medical Officer and Co-Chair of its COVID-19 Vaccination Task Force

Briefing: It has been slightly over a year since the impacts of the COVID-19 pandemic first became prevalent in South Carolina. Dr. Saccocio will discuss its effects over the past year, address the current situation regarding the virus, and make projections for the future.



**11:40**

**V. South Carolina 2021 Legislative Report - Ms. Brooke Ferguson, Economic Development Director**

Briefing: Ms. Ferguson will provide an overview of items to be addressed by the SC General Assembly during its 2021 term, focusing on matters of significance to local governments.

**11:50**

**VI. Executive Directors Report – Mr. Steve Pelissier, Executive Director**

**11:55**

**VII. Member Reports**

Briefing: Board members will report on items of interest from their communities.

**12:00**

**VIII. Adjourn**